



## I-KALAM KECEMERLANGAN SPM SABK 2025

**SET 1**

**SIJIL PELAJARAN MALAYSIA 2025**

**1119/1 (PP)**

**BAHASA INGGERIS**

**Kertas 1**

**Peraturan Pemarkahan**

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### **UNTUK KEGUNAAN PEMERIKSA SAHAJA**

#### **AMARAN**

Peraturan pemarkahan ini **SULIT** dan **Hak Cipta Majlis Pengetua SABK**. Kegunaannya khusus untuk guru-guru tingkatan 5 di SABK sahaja. Peraturan pemarkahan ini tidak boleh dikeluarkan dalam apa jua bentuk media cetak.

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Peraturan pemarkahan ini mengandungi **6** halaman bercetak

**I MARKING SCHEME FOR PART 1**

The Assessment Objective for Part 1 is to assess candidates' ability to:

- understand and process information from various sources.

**PART 1: SHORT TEXTS MCQs**

Question	Key/Answer
1	A
2	B
3	B
4	C
5	B
6	A
7	B
8	C

**[Lihat halaman sebelah****II MARKING SCHEME FOR PART 2**

The Assessment Objective for Part 2 is to assess candidates' ability to:

- understand and use grammar correctly and effectively.

**PART 2: MULTIPLE-CHOICE CLOZE**

<b>Question</b>	<b>Key/Answer</b>
9	B
10	A
11	B
12	C
13	B
14	C
15	B
16	D
17	A
18	D

**[Lihat halaman sebelah****III MARKING SCHEME FOR PART 3**

The Assessment Objective for Part 3 is to assess candidates' ability to:

- understand and give responses to the different texts.

**PART 3: LONGER TEXT**

<b>Question</b>	<b>Key/Answer</b>
<b>19</b>	B
<b>20</b>	B
<b>21</b>	B
<b>22</b>	C
<b>23</b>	C
<b>24</b>	B
<b>25</b>	B
<b>26</b>	B

**[Lihat halaman sebelah****IV MARKING SCHEME FOR PART 4**

The Assessment Objective for Part 4 is to assess candidates' ability to:

- understand and give responses to the different texts.

**PART 4: GAPPED TEXT**

<b>Question</b>	<b>Key/Answer</b>
27	B
28	G
29	A
30	D
31	F
32	H

**[Lihat halaman sebelah****V MARKING SCHEME FOR PART 5**

The Assessment Objective for Part 5 is to assess candidates' ability to:

- understand and process information from various sources.

**PART 5: INFORMATION TRANSFER**

<b>Question</b>	<b>Key/Answer</b>
33	C
34	D
35	B
36	E
37	selenium
38	pulse
39	sulforaphane
40	smoothie

**PERATURAN PERMARKAHAN TAMAT**